



Romans 10:1-13

PREACHING AND TEACHING THE TRUTH TO HIS EXPANDING KINGDOM, REACHING OUT TO ALL!

March 15th, 2026

The Lutheran Church & School of Messiah
840 N. 11th St. Grand Junction, CO 81501
970-245-2838



The 4th Sunday in Lent
(March 15, 2026)

The Lord's Supper: If you are visiting with us or have not been instructed in the unique Lutheran teaching regarding the Lord's Supper, we kindly ask you to speak to the Pastor before communing. If you would like to come up for a blessing, feel free to do so. Simply cross your arms over your chest to let the Pastor know you would like a blessing. Thank you.

Offering: a basket is located at either end of the back pews. Or feel free to use the QR code

Announcements & Sharing of Christ's Shalom

Confession and Absolution

Stand as you are able

571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.
Tune: George J. Elvey, 1816-93
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Sh'ma

(Dt. 6:4-9, 11:13-21; Nu. 15:37-41)

Pastor Parviz (*sung*): ***Sh'ma Yisrael, Adonai eloheinu, Adonai echad. Baruch shem k'vod mal'chuto, l'olam vaed.***

(Translating the Hebrew, we pray and proclaim:)

All: Hear O Israel, the Lord our God, the Lord is One.

Blessed be His name, whose glorious kingdom is forever and ever

L: Lord of Hosts,

All: God of our forefathers, Abraham, Isaac and Jacob, and of their upright descendants; You who have made the heavens and the earth and before Whom all things shudder and tremble; I earnestly beseech You, forgive me Lord, for the anger of Your threatening against sinners is unendurable, and my sins are multiplied before you, Lord.

Yet You are the Lord Most High, tender-hearted, long-suffering, merciful and patient. I lay my sins before you and repent of them. *(Based on the Prayer of Manasseh)*

(a silent period for reflection and confession of sins)

Create In Me

(Psalm 51)

All:

- 3** I know my transgressions,
and my sin is ever before me.
- 4** Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.
- 5** Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
- 6** Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.
- 7** Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- 8** Let me hear joy and gladness;
let the bones that you have broken rejoice.
- 9** Hide your face from my sins,
and blot out all my iniquities.
- 10** Create in me a clean heart, O God,
and renew a right spirit within me.
- 11** Cast me not away from your presence,
and take not your Holy Spirit from me.
- 12** Restore to me the joy of your salvation,
and uphold me with a willing spirit.

L: It is good that the Lord is tender-hearted. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. *[John 20:19-23]*

C: Amen. Thanks be to God!

Service of the Word

Psalm— Reading from the T'hi'lim:

Psalm 142

¹With my voice I cry out to the LORD;
with my voice I plead for mercy to the LORD.

**²I pour out my complaint before him;
I tell my trouble before him.**

³When my spirit faints within me,
you know my way!

In the path where I walk
they have hidden a trap for me.

**⁴Look to the right and see:
there is none who takes notice of me;
no refuge remains to me;
no one cares for my soul.**

⁵I cry to you, O LORD;
I say, "You are my refuge,
my portion in the land of the living."

⁶Attend to my cry,
for I am brought very low!
Deliver me from my persecutors,
for they are too strong for me!

**⁷Bring me out of prison,
that I may give thanks to your name!
The righteous will surround me,
for you will deal bountifully with me.**

Kyrie

186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us. *[Mark 10:27]*

Salutation and Collect of the Day [2 Timothy 4:22]

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

L: Borchu et Adonai hamvorach.

Baruch Adonai hamvorach l'olam vaed. Baruch atah Adonai eloheinu melech ha'olam, asher bachar banu mikol ha'amim, v'natan lanu et torato. Baruch atah Adonai, noten hatorah. Omayn.

All: Bless the Lord who is blessed. Blessèd be the Lord who is to be blessed forever and ever. Blessèd art Thou, O Lord our God, King of the universe. You chose us from all peoples, giving us Your Torah; You are the Blessèd One, who gave us the Torah. Amen.
(Exodus 20:1-17)

Sit

Tanakh = the entire Hebrew Bible.

Nevi'im (נְבִיאִים) Reading

Isaiah 42:14–21

¹⁴For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor;
I will gasp and pant.

¹⁵I will lay waste mountains and hills,
and dry up all their vegetation;
I will turn the rivers into islands,
and dry up the pools.

¹⁶And I will lead the blind
in a way that they do not know,
in paths that they have not known
I will guide them.

I will turn the darkness before them into light,
the rough places into level ground.
These are the things I do,
and I do not forsake them.

¹⁷They are turned back and utterly put to shame,
who trust in carved idols,
who say to metal images,
“You are our gods.”

¹⁸Hear, you deaf,
and look, you blind, that you may see!

¹⁹Who is blind but my servant,
or deaf as my messenger whom I send?
Who is blind as my dedicated one,
or blind as the servant of the LORD?

²⁰He sees many things, but does not observe them;
his ears are open, but he does not hear.

²¹The LORD was pleased, for his righteousness' sake,
to magnify his law and make it glorious.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 10:1-13

1 Brothers, my heart's desire and prayer to God for them is that they may be saved. **2** For I bear them witness that they have a zeal for God, but not according to knowledge. **3** For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. **4** For Christ is the end of the law for righteousness to everyone who believes.

5 For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. **6** But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) **7** “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). **8** But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); **9** because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. **10** For with the heart one believes and is justified, and with the mouth one confesses and is saved. **11** For the Scripture says, “Everyone who believes in him will not be put to shame.” **12** For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. **13** For “everyone who calls on the name of the Lord will be saved.”

A This is the Word of the Lord.

C **Thanks be to God.**

Handbell Quartet – “Jesus Keep Me Near the Cross” Arr. Krug

Stand as you are able

Holy Gospel

John 9:1–7, 13–17, 34–39

P The Holy Gospel according to St. John, the ninth chapter.

C **Glory be to Thee, O Lord.**

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. . . .

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” . . .

³⁴They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir, that I may believe in him?” ³⁷Jesus said to him, “You have seen him, and it is he who is speaking to you.” ³⁸He said, “Lord, I believe,” and he worshiped him. ³⁹Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

L: Borchu et Adonai hamvorach.

Baruch Adonai hamvorach l'olam vaed. Baruch atah Adonai eloheinu melech ha'olam, asher bachar banu mikol ha'amim, v'natan lanu et torato. Baruch atah Adonai, noten hatorah. Omayn.

All: Bless the Lord who is blessed. Blessèd be the Lord who is to be blessed forever and ever. Blessèd art Thou, O Lord our God, King of the universe. You chose us from all peoples, giving us Your Torah; You are the Blessèd One, who gave us the Torah. Amen.
(Exodus 20:1-17)

Creed [“Creed” comes from the Latin credo, which means “I believe.” From the time of Pentecost, the Ancient Christian Church has confessed a creed. The Early Christian Church has always believed, taught, and confessed these Scriptural teachings. This is why we are called a Creedal Church.]

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,**

who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

Sit

Kids' Time

826 Hark, the Voice of Jesus Crying



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
 2 If you can - not speak like an - gels, If you can - not preach like Paul,
 3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
 4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
 You can tell the love of Je - sus, You can say He died for all.
 Point - ing out the path to heav - en, Of - f'ring life and peace to all,
 While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
 If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
 With your prayers and with your boun - ties You can do what God com - mands;
 Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
 You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
 You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
 An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1-2, 4): Daniel March, 1816-1909, alt.; (st. 3): unknown, alt.
 Tune: Joseph Barnby, 1838-96
 Text and tune: Public domain

Sermon

Stand as you are able

Offertory [Psalm 51:10-12]

LSB 192

- C **Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Offering: a basket is located at either end of the back pews. Or feel free to use the QR code

Prayer of the Church [1 Timothy 2:1-4]

Service of the Sacrament

The Lord's Supper: If you are visiting with us or have not been instructed in the unique Lutheran teaching regarding the Lord's Supper, we kindly ask you to speak to the Pastor before communing. If you would like to come up for a blessing, feel free to do so. Simply cross your arms over your chest to let the Pastor know you would like a blessing. Thank you.

Preface

LSB 194

- P The Lord be with you.
C **And with thy spirit.**
- P Lift up your hearts.
C **We lift them up unto the Lord.**
- P Let us give thanks unto the Lord, our God.
C **It is meet and right so to do.**

Proper Preface (Full)

- P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts

we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus [Isaiah 6:3; Matthew 21:9]

LSB 195

**C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name
of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer [Matthew 6:9-13]

196

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against
us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and
ever*. Amen.**

[The Conclusion for the Lord's Prayer is not in Matthew or Luke. The Conclusion is from 1Chronicles 29:10-11, King David's prayer in the assembly.]*

The Words of Our Lord

LSB 197

[Matthew 26:26-38; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25]

Pax Domini [Latin for Peace of the Lord; John 20:19]

LSB 197

**P The peace of the Lord be with you always.
C Amen.**

Agnus Dei [John 1:29]

LSB 198

- C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

560 Drawn to the Cross, Which Thou Hast Blessed

Text: Genevieve M. Irons, 1855–1928

631 Here, O My Lord, I See Thee Face to Face

Text: Horatius Bonar, 1808–89, alt.

628 Your Table I Approach

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.

Stand as you are able

Nunc Dimittis: [Latin for Now Dismiss—Song of Simeon; Luke 2:29-32]

Nunc Dimittis

LSB 199

- C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Thanksgiving [Psalm 107:1]

LSB 200

- A O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.**

Post-Communion Collect

- A Let us pray.**
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God,
now and forever.

C Amen.

Salutation

LSB 201

P The Lord be with you.

C **And with thy spirit.**

Benedicamus

LSB 202

A Bless we the Lord.

C **Thanks be to God.**

Benediction [Latin for God's "Good Speak" to you]

LSB 202

יְבָרֵךְ יְהוָה וַיְשַׁמְרֵהָ: ס

יְאֵר יְהוָה | פָּנָיו אֵלֶיךָ וַיְחַנּוּךָ: ס

יְשָׂא יְהוָה | פָּנָיו אֵלֶיךָ וַיַּשֵּׁם לְךָ שָׁלוֹם: ס

24 *y^ebārekkā yhw̄h w^eyišmrekā:*

25 *yā'ēr yhw̄h pānāyw 'ēlekā wiḥunneko:*

26 *yiśśā' yhw̄h pānāyw 'ēlekā w^eyāsēm l^ekā šālôm:*

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

C **Amen, amen, amen.**

[Aaronic Benediction Numbers 6:24-26]

921 On What Has Now Been Sown



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725-1807, alt.
Tune: John Darwall, 1731-89
Text and tune: Public domain

Acknowledgments

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Scan for Offering

The Tanakh: Understanding the Structure of the Hebrew Bible

When reading the Old Testament, it is helpful to understand how the Jewish people traditionally organized their Scriptures. In Judaism, the Hebrew Bible is called the **Tanakh** (sometimes written **TNK**). This word is an acronym formed from the first letters of the three major sections of the Scriptures.

These three sections are:

- **Torah** – The Law or Instruction
- **Nevi'im** – The Prophets
- **Ketuvim** – The Writings

Together they form the complete collection of sacred Scriptures that Jesus, the apostles, and the early Christians knew.

The Structure of the Tanakh

Letter	Hebrew Name	Meaning	Content
T	Torah	Instruction / Law	Genesis, Exodus, Leviticus, Numbers, Deuteronomy
N	Nevi'im	Prophets	Joshua, Judges, Samuel, Kings, Isaiah, Jeremiah, Ezekiel, The Twelve
K	Ketuvim	Writings	Psalms, Proverbs, Job, Song of Songs, Ruth, Lamentations, Ecclesiastes, Esther, Daniel, Ezra–Nehemiah, Chronicles

Why This Matters

This structure helps us see how the Old Testament tells a unified story.

The **Torah** provides the foundation. These five books reveal God as Creator and Redeemer and record His covenant with Israel.

The **Prophets** show how Israel lived under that covenant throughout history. They recount both Israel's faithfulness and failure and call the people back to the Lord.

The **Writings** reflect on life with God through worship, wisdom, poetry, and historical reflection.

Interestingly, the Hebrew Bible ends with **Chronicles**, which closes with a call to rebuild the temple after the exile. This ending leaves God's people looking forward with hope for restoration and fulfillment.

Jesus and the Tanakh

Jesus Himself referred to this threefold structure of Scripture. After His resurrection He told His disciples:

“Everything written about Me in the **Law of Moses and the Prophets and the Psalms** must be fulfilled.” (Luke 24:44)

Here Jesus is referring to the three parts of the Tanakh:

- **Law (Torah)**
- **Prophets (Nevi'im)**
- **Psalms**, representing the **Writings (Ketuvim)**

In other words, Jesus teaches that **the entire Old Testament ultimately points to Him.**

Understanding the structure of the **Tanakh** helps us read the Bible the way Jesus and the apostles did—seeing the whole story of God’s saving work moving toward its fulfillment in Christ.

Preacher: Kevin Parviz
Liturgist: Mike Redeker
Elders: Charles Johnson, Ray Seeley
DCE: Jonathan Peterson
Acolytes: Christopher Brossard, Isabelle Johnson

Ushers: Boyd Arnold, Cody Bonnell, Brian
Bruns, Jack Messenger
Organist: Richard Scott
Greeters: Donna Bruns, Deb Fenske

PRAYER REQUESTS— *“But when you pray, go into your room, close the door, and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.”* Prayer requests for you, family with permission, or by a pastor, may be sent to admin@mlgi.org & sec@mlgi.org

Messiah’s Prayer List

Continued health and healing: Chris Ballard, Ralph Bickel, Mary Ann Bradshaw, Peter Chaney, Darlene & Darrel Clark, Lucy Clemmer, Linda Currey, John Feliciano, Carol Haller, Jimmie Kenner and family, Carrie Lamgo, Jack Messenger, Jess Messenger, Tom Moore, Illona Rennels, Bob Rennick, Dorothy Roberts, Esther Schlauger, Karen Skoog, Bill & Deborah Stacy, Shane Walz, Romaine Webb, Jeff Vagneur, Rick Shaper, Joanie Lozano
Fighting serious diseases: Sharon Breshears, Denise Currie, Courtney Grieger, Misty Hannah, Steve Kaskus, Shane Larsen, Anna Marie Mautz, Barb Moore, Melani Perschbacher, Debra Proctor, Diana Walcher, John Moseman Jr.
Continue to fight cancer: Ralph Bickel, Karen Caldwell, Tyler, Rhonda Covington, James Hamleton, Les Hawkins, Barbara Huff, Mike Jerome, Arthur Kluegel, Chuck Wagner, Marshall Mead, Walter Netzke, Amy Poulin, Rick Reimers, Loretta Siilata, Skogen, Karen Shoda, Bonnie Cox, Connie Vazquez
Home Hospice Care:

Called Home:

Serving in the military: Jake Bradshaw, Jack Eberhard, Elijah and Rachael Messenger, Karen and James Moore, Caleb Schmidt, Brandon & Kayt Soine, Eric Stahly.

Messiah Lutheran members

Messiah Lutheran faculty & staff

Messiah Lutheran Church/School

High School Students

Mavericks of Messiah: *Continue to pray for the college students.*

Missionaries: Rev. Tim Norton to the Navajo Nation and **Rev Dr. Karl Heimer**, Ysleta, El Paso Texas.

Celebrating Birthdays:

15-Mar Preston Shahan

16-Mar Jeffrey D. Barker, Katy Buxman, Adrianna Atencio, Carol Haller, Amelia R. Resz

18-Mar Dylan E. Messenger

19-Mar Gail S. Seeley

20-Mar Zoie R. Magner

21-Mar Floyd W. Jordan, Lisa M. Mauser, Oliver Messenger

Wedding Anniversaries:

Barry and Shirley Arnold (57)

Brian O'Connor and Katrina Zastrow (4)

Jamie and Susan Strickert (34)