



***From Dust to Life:
2 Men. 2 Reigns. 2 Outcomes.***

***PREACHING AND TEACHING THE TRUTH TO HIS EXPANDING
KINGDOM, REACHING OUT TO ALL!***

Feb 22nd, 2026

With Reflection Questions and Devotionals in the back

The Lutheran Church & School of Messiah
840 N. 11th St. Grand Junction, CO 81501
970-245-2838



The 1st Sunday in Lent
(February 22, 2026)

The Lord's Supper: If you are visiting with us or have not been instructed in the unique Lutheran teaching regarding the Lord's Supper, we kindly ask you to speak to the Pastor before communing. If you would like to come up for a blessing, feel free to do so. Simply cross your arms over your chest to let the Pastor know you would like a blessing. Thank you.

Offerings: Offering bags are at either end of the back pews. Or, feel free to scan the QR code. We use Square to make it easier.

Divine Service 4

Announcements & Sharing of Christ's Peace (Shalom)

418 O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930–2024
Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000694
Tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P In the name of the Father and of the T Son and of the Holy Spirit.
(Matthew 28:19b; 18:20)
- C **Amen.**

Exhortation

203

- P Our help is in the name of the Lord,
C **who made heaven and earth. *Psalm 124:8***
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**
Psalm 130:3-4
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *(Luke 18:13)*

Kneel/Stand

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit. (John 20:19-23)

C Amen.

Stand

Service of the Word

Psalm

Psalm 32:1-7

¹Blessèd is the one whose transgression is forgiven,
whose sin is covered.

²**Blessèd is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.**

³**For when I kept silent, my bones wasted away
through my groaning all day long.**

⁴For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.

⁵**I acknowledged my sin to you,
and I did not cover my iniquity;**

**I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin.**

⁶Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,

they shall not reach him.

**⁷You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance.**

Kyrie

204

**C Lord, have mercy;
Christ, have mercy;
Lord, have mercy. *Mark 10:47***

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the

tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel."

¹⁶To the woman he said,

"I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you."

¹⁷And to Adam he said,

"Because you have listened to the voice of your wife
and have eaten of the tree

of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

A This is the Word of the Lord.

C **Thanks be to God.**

Handbell Choir *Crown Him With Many Crowns* arr. Tucker

Stand

Verse 205

C **These things are written that you may believe that Jesus is the Christ, the Son of God. *John 20:31***

Holy Gospel *Matthew 4:1-11*

P The Holy Gospel according to St. Matthew, the fourth chapter.

C **Glory to You, O Lord.**

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone,
but by every word that comes from the mouth of God."

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,"

and

"On their hands they will bear you up,
lest you strike your foot against a stone."

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.”

¹⁰Then Jesus said to him, “Be gone, Satan! For it is written,

“‘You shall worship the Lord your God
and him only shall you serve.’”

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Creed [“Creed” comes from the Latin credo, which means “I believe.” From the time of Pentecost, the Ancient Christian Church has confessed a creed. The Early Christian Church has always believed, taught, and confessed these Scriptural teachings. This is why we are called a Creedal Church.] (Us men means all people)

Apostles’ Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

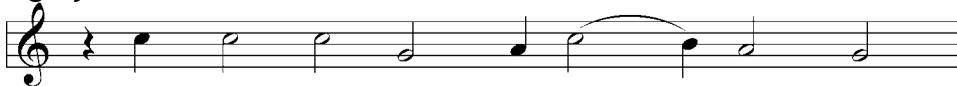
**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

Sit

Kids' Time

656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,
2 With might of ours can naught be done,
3 Though dev - ils all the world should fill,
4 The Word they still shall let re - main



A trust - y shield and weap - on;
Soon were our loss ef - fect - ed;
All ea - ger to de - vour us,
Nor an - y thanks have for it;



He helps us free from ev - 'ry need
But for us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain



That hath us now o'er - tak - en.
Whom God Him - self e - lect - ed.
They shall not o - ver - pow'r us.
With His good gifts and Spir - it.



The old e - vil foe Now means
Ask ye, Who is this? Je - sus
This world's prince may still Scowl fierce
And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,

 Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -

 is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Text: tr. composite
 Text and tune: Martin Luther, 1483-1546
 Text and tune: Public domain

Sermon From Dust to Life: 2 Men. 2 Reigns. 2 Outcomes.

Stand

Offerings: *Offering bags are at either end of the back pews. Or feel free to scan the QR code. We use Square to make it easier.*

655 Lord, Keep Us Steadfast in Your Word

sts. 2-3

2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and

 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal

 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug
 Text and tune: Public domain

Sit

Service of the Sacrament

The Lord's Supper: If you are visiting with us or have not been instructed in the unique Lutheran teaching regarding the Lord's Supper, we kindly ask you to speak to the Pastor before communing. If you would like to come up for a blessing, feel free to do so. Simply cross your arms over your chest to let the Pastor know you would like a blessing. Thank you.

Stand

Preface **2Timothy 4:22; Colossians 3:1; Psalm 136**

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer Matthew 6:9-13

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom**

**and the power and the glory
forever and ever. Amen.**

[The Conclusion for the Lord's Prayer is not in Matthew or Luke. The Conclusion is from 1 Chronicles 29:10-11, King David's prayer in the assembly.]*

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Words of Institution: Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Pax Domini John 20:19

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei John 1:29

LSB 210

C **1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

Sit

Distribution

Handbell Choir: *Beneath the Cross of Jesus*

644 The Church's One Foundation

Text: Samuel J. Stone, 1839–1900, alt.

733 O God, Our Help in Ages Past

Text: Isaac Watts, 1674–1748, alt.

arr. Mallory

Stand

Nunc Dimittis Luke 2:29-32

LSB 211

**C 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus (Psalm 103:1)

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C Amen.

424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swer-ving love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: William Daman, c. 1540-1591

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000694

Tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

In Genesis 3, humanity falls under a new reign. Adam's disobedience brings fear, hiding, and death into the human story. Dust becomes not only our origin but our destiny. Yet in Matthew 4, Jesus enters the wilderness as the true Son, standing where Adam fell and where Israel failed. Tempted by the slanderer, He does not grasp, test, or bow. He lives by the Father's Word. Where the first man chose autonomy and brought death, the Second Man chooses obedience and begins the reversal. Lent reminds us that we live under one of two reigns — the old reign of dust and death, or the new reign of grace and life in Christ.

Reflection Questions: *From Dust to Life: 2 Men. 2 Reigns. 2 Outcomes.*

General Questions

1. Where in your life do you still feel the pull of the old reign — fear, shame, control — even though grace now reigns in Christ?
2. What would it look like this week to live consciously as someone under Christ's reign rather than under the shadow of dust?

For Youth (Middle / High School)

3. When do you feel pressure to prove yourself instead of trusting who God says you are?
4. If Jesus trusted God's Word in the wilderness, what might that look like for you at school, online, or with friends?

For Millennials / Gen Z

5. Where are you tempted to build your identity on achievement, image, or independence instead of on Christ's finished work?
6. What "shortcut" is most appealing to you right now — comfort, control, influence, security — and how might that be pulling you toward the wrong reign?

For the Spiritually Curious

7. If there really are only two paths — life shaped by self-rule or life shaped by trust in God — which one feels more familiar to you? Why?
8. What if freedom isn't autonomy, but belonging to the right Lord — how would that change the way you see faith?

Family Devotion – Lent 1A

Two Men. Two Paths. From Dust to Life.

Read Together

- **Genesis 3:1–9** (focus on hiding)
- **Matthew 4:1–4** (Jesus in the wilderness)

Talk About It

What happened in Genesis?

Adam and Eve listened to the serpent instead of God. When they sinned, they didn't run toward God — they **hid**.

Ask:

- Why do you think they hid?
 - When do we feel like hiding?
- Sin brings fear and shame. That's life under the "old reign."

What happened in the wilderness?

Jesus was hungry and tempted. But instead of listening to Satan, He trusted God's Word. He said:

"Man shall not live by bread alone, but by every word that comes from the mouth of God."

Jesus did what Adam did not. He trusted the Father.

The Big Idea

There are **two ways to live**:

- Under fear and hiding (Adam's path).
 - Under trust and obedience (Jesus' path).
- Because of Jesus, we don't have to hide anymore.

Family Questions

- When do you feel tempted to hide or pretend?
- What helps you remember that you belong to Jesus?
- What would it look like to trust God this week instead of trying to control everything?

Pray Together

Lord Jesus, When we are tempted to hide or prove ourselves, remind us who we are. Thank You for standing where Adam fell. Help us live under Your reign of grace this week. Amen.

Weekly Challenge

This week, when someone in the family makes a mistake, instead of hiding or blaming, practice saying:
“I belong to Jesus. I don’t have to hide.”



Scan for Offering

Pastor: Mike Redeker
Elders: Gary Anderson, Duane Lofton
DCE: Jonathan Peterson
Acolytes: Christopher Brossard, Rylan Dimmick

Ushers: Dean Hollatz, Korrey Klein, Tucker Klein, Matt Powell
Organist: Marilyn Smith
Greeters: Doneen Sawyer

PRAYER REQUESTS— *“But when you pray, go into your room, close the door, and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.”* Prayer requests for you, family with permission, or by a pastor, may be sent to

admin@mlgi.org & sec@mlgi.org

Messiah’s Prayer List

Continued health and healing: Chris Ballard, Ralph Bickel, Mary Ann Bradshaw, Peter Chaney, Darlene & Darrel Clark, Lucy Clemmer, Linda Currey, John Feliciano, Carol Haller, Jimmie Kenner and family, Carrie Lamgo, Jack Messenger, Jess Messenger, Tom Moore, Illona Rennels, Bob Rennick, Dorothy Roberts, Esther Schlauger, Karen Skoog, Bill & Deborah Stacy, Shane Walz, Romaine Webb, Jeff Vagneur, Rick Shaper, Joanie Lozano

Fighting serious diseases: Sharon Breshears, Denise Currie, Courtney Grieger, Misty Hannah, Steve Kaskus, Shane Larsen, Anna Marie Mautz, Barb Moore, John Moseman Sr., Melani Perschbacher, Debra Proctor, Diana Walcher, John Moseman Jr.

Continue to fight cancer: Ralph Bickel, Karen Caldwell, Tyler, Rhonda Covington, James Hamleton, Les Hawkins, Barbara Huff, Mike Jerome, Arthur Kluegel, Chuck Magner, Marshall Mead, Walter Netzke, Amy Poulin, Rick Reimers, Loretta Siilata, Skogen, Karen Shoda, Bonnie Cox,
Connie Vazquez

Home Hospice Care:

Called Home: *Paul Blee – Feb 8th*

Serving in the military: Jake Bradshaw, Jack Eberhard, Elijah and Rachael Messenger, Karen and James Moore, Caleb Schmidt, Brandon & Kayt Soine, Eric Stahly.

Messiah Lutheran members

Messiah Lutheran faculty & staff

Messiah Lutheran Church/School

High School Students

Mavericks of Messiah: *Continue to pray for the college students.*

Missionaries: Rev. Tim Norton to the Navajo Nation and **Rev Dr. Karl Heimer**, Ysleta, El Paso Texas.

Celebrating Birthdays:

22-Feb George W. Townsend, Duke Arnold
23-Feb Jackson W. Nisley
25-Feb Laura Ryden, Kaia R. Manzanares
26-Feb Addie R. Ritterbush
27-Feb Carolyn Gochee
28-Feb Donna Hardy, Allen Weber, Declan Meyer

Wedding Anniversaries:

Joseph and Meghan Mayer-Conwell (10)

Steven and Kitty Hagedorn (34)

Will and Ashley Messenger (6)