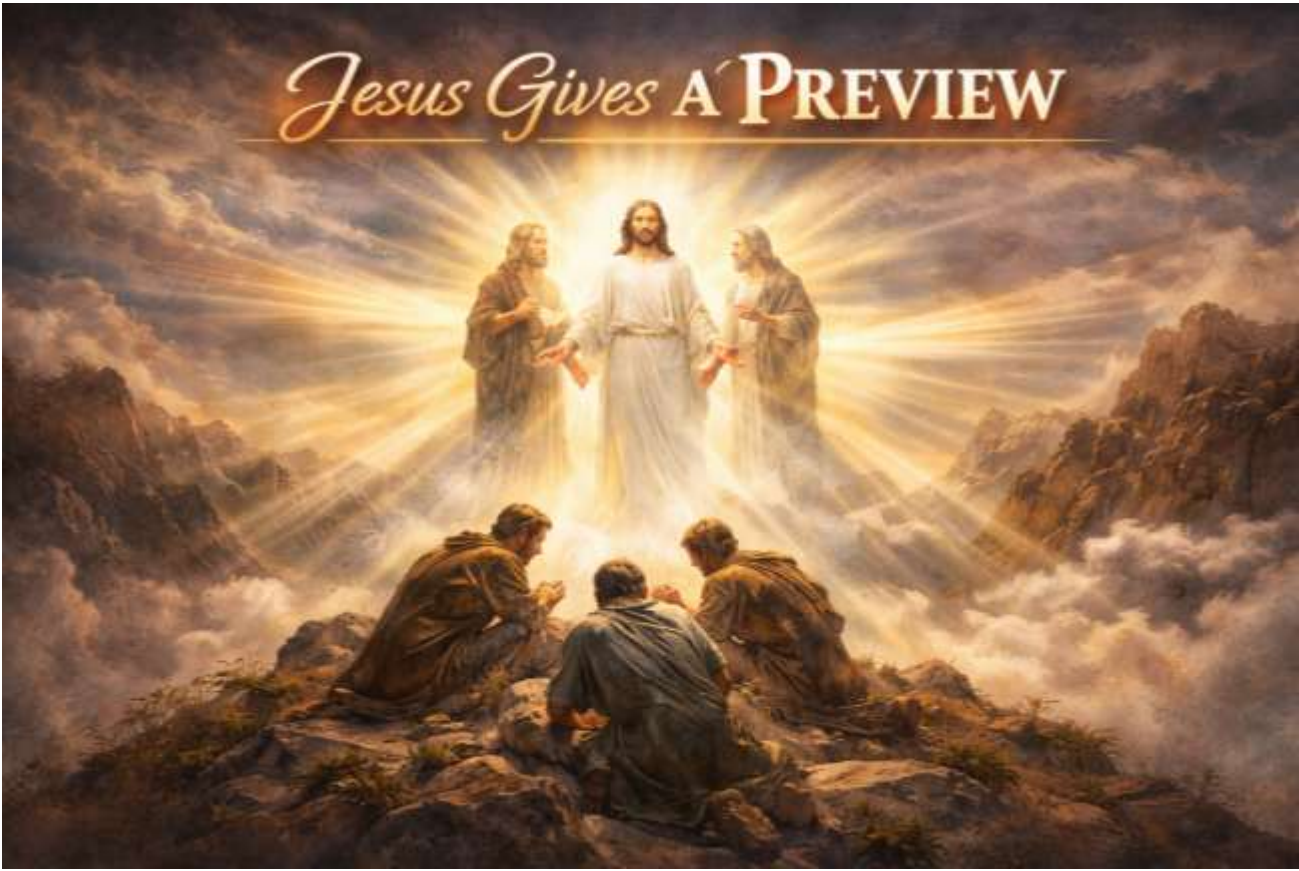


# *Jesus Gives A* **PREVIEW**



***Who Do YOU Say I am?  
Before You Answer, Let Me Give You a Preview.***

***Matthew 17:1-9***

***PREACHING AND TEACHING THE TRUTH TO HIS EXPANDING  
KINGDOM, REACHING OUT TO ALL!***

Feb 15<sup>th</sup>, 2026

*With Reflection Questions and Devotionals in the back*

The Lutheran Church & School of Messiah  
840 N. 11th St. Grand Junction, CO 81501  
970-245-2838



Transfiguration Sunday  
(February 15, 2026)

Announcements & Sharing of Christ's Peace

## Confession and Absolution

*The Lord's Supper: If you are visiting with us or have not been instructed in the unique Lutheran teaching regarding the Lord's Supper, we kindly ask you to speak to the Pastor before communing. If you would like to come up for a blessing, feel free to do so. Simply cross your arms over your chest to let the Pastor know you would like a blessing. Thank you.*

*Offerings: Collection bags are at either end of the back pews. Or feel free to scan the QR code. We use Square to make it easier.*

*Stand as you are able*

### 537 Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r' wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904  
Tune: Silesian, 19th cent.  
Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

P In the name of the Father and of the T Son and of the Holy Spirit.  
C Amen.

### Exhortation

#### Confession and Absolution

#### Invitation

Beloved in the Lord, we do not climb the mountain by our strength. We do not approach God by our record. We come because Christ has shed His blood and opened the way. As the Augsburg Confession teaches:

*“Men cannot be justified before God by their own strength, merits, or works, but are freely justified for Christ’s sake through faith.” (AC IV)*

Let us confess our sins before God our Father.

### Confession

**Most merciful God, We confess that we have not listened to Your beloved Son. We have feared suffering more than we have feared You. We have sought glory without the cross. We have trusted our works more than Your promises. We have believed the Accuser’s voice that says, “Access is not for you.” We confess that we are by nature sinful and unclean. We have sinned in thought, word, and deed, by what we have done and by what we have left undone. We cannot free ourselves from our sinful condition. We cannot climb into Your presence on our own. For the sake of Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## **Absolution**

Hear the promise of God:

“The Gospel is properly such a doctrine as teaches what a man should believe, namely, that he has forgiveness of sins for Christ’s sake.” (Apology IV)

Christ has not merely shown you glory —He has given you access. His blood has sealed the covenant. His cross has silenced the Accuser. His resurrection has opened the mountain.

Upon this your confession, I, by virtue of my office as a called and ordained servant of Christ, announce the grace of God to you. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins

in the Name of the Father and of the Son ✠ and of the Holy Spirit.

You are justified by grace. You have confidence to enter the holy places by the blood of Jesus. Amen.

184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. [*Hebrews 10:22*]

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God’s Word and for self-examination.*

# Service of the Word

## Introit

*Psalm 2:6–12*

<sup>6</sup>“As for me, I have set my King  
on Zion, my holy hill.”

<sup>7</sup>**I will tell of the decree:  
The LORD said to me, “You are my Son;  
today I have begotten you.**

<sup>8</sup>Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.

<sup>9</sup>**You shall break them with a rod of iron  
and dash them in pieces like a potter’s vessel.”**

<sup>10</sup>Now therefore, O kings, be wise;  
be warned, O rulers of the earth.

<sup>11</sup>**Serve the LORD with fear,  
and rejoice with trembling.**

<sup>12</sup>Kiss the Son,  
lest he be angry, and you perish in the way,  
for his wrath is quickly kindled.

Blessèd are all who take refuge in him.

## Kyrie

186

**C Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us. [Mark 10:27]**

## Gloria in Excelsis

187

**P Glory be to God on high:**

**C and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav’nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy  
upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen. [Luke 2:14;  
John 1:29]**

**Salutation and Collect of the Day [2 Timothy 4:22]**

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

**Old Testament Reading**

*Exodus 24:8-18*

<sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness.

<sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

A This is the Word of the Lord.

C **Thanks be to God.**

## Epistle

*2 Peter 1:16–21*

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand as you are able*

C **Alleluia. Alleluia. Alleluia.**

## Holy Gospel

*Matthew 17:1–9*

P The Holy Gospel according to St. Matthew, the seventeenth chapter.

C **Glory be to Thee, O Lord.**

<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

*Creed [“Creed” comes from the Latin credo, which means “I believe.” From the time of Pentecost, the Ancient Christian Church has confessed a creed. The Early Christian Church has always believed, taught, and confessed these Scriptural teachings. This is why we are called a Creedal Church.]*

## Nicene Creed

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Sit*

**Kids' Time**

## 414 'Tis Good, Lord, to Be Here



1 'Tis good, Lord, to be here! Thy  
 2 'Tis good, Lord, to be here, Thy  
 3 Ful - fill - er of the past And  
 4 Be - fore we taste of death, We  
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
 beau - ty to be - hold Where Mo - ses and E -  
 hope of things to be, We hail Thy bod - y  
 see Thy king - dom come; We long to hold the  
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
 li - jah stand, Thy mes - sen - gers of old.  
 glo - ri - fied And our re - demp - tion see.  
 vi - sion bright And make this hill our home.  
 leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.  
 Tune: Johann Sebastian Bach, 1685-1750, adapt.  
 Text and tune: Public domain

## Sermon *Who Do YOU Say I Am?*

*Before You Answer, Let Me Give You A Preview. Matthew 17:1-9*

*Stand as you are able*

## Offertory [Psalm 51:10-12]

*LSB 192*

**C Create in me a clean heart, O God, and renew a right spirit within me.**

**Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

**Offering: a basket is located at either end of the back pews. Or feel free to use the QR code**

## Service of the Sacrament

*The Lord's Supper: If you are visiting with us or have not been instructed in the unique Lutheran teaching regarding the Lord's Supper, we kindly ask you to speak to the Pastor before communing. If you would like to come up for a blessing, feel free to do so. Simply cross your arms over your chest to let the Pastor know you would like a blessing. Thank you.*

### Preface

LSB 194

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

### Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus [Isaiah 6:3; Matthew 21:9]

LSB 195

C **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name  
of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against  
us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and  
ever\*. Amen.**

*[\* The Conclusion for the Lord's Prayer is not in Matthew or Luke. The Conclusion is from 1 Chronicles 29:10-11, King David's prayer in the assembly.]*

**The Words of Our Lord**

*LSB 197*

*[Matthew 26:26-38; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25]*

**Agnus Dei [John 1:29]**

*LSB 198*

**C O Christ, Thou Lamb of God, that takest away the sin of the  
world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the  
world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the  
world, grant us Thy peace. Amen.**

*Sit*

**Distribution**

**621 Let All Mortal Flesh Keep Silence**

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.  
Text: Public domain

**420 Christ, the Life of All the Living**

Text: Ernst Christoph Homburg, 1605-81

**634 The Death of Jesus Christ, Our Lord**

Text: Public domain

*Stand as you are able*

*Nunc Dimittis: [Latin for Now Dismiss—Song of Simeon; Luke 2:29-32]*

**Nunc Dimittis**

*LSB 199*

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**Thanksgiving [Psalm 107:1]**

*LSB 200*

**A O give thanks unto the Lord, for He is good,  
C and His mercy endureth forever.**

**Post-Communion Collect**

**A Let us pray.  
...  
C Amen.**

**Salutation**

*LSB 201*

**P The Lord be with you.  
C And with thy spirit.**

**Benedicamus**

*LSB 202*

**A Bless we the Lord.  
C Thanks be to God.**

**Benediction [Latin for God's "Good Speak" to you]**

*LSB 202*

**P The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and T give you peace.**

# C Amen, amen, amen.

[Aaronic Benediction Numbers 6:24-26]

## 417 Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
3 Al - le - lu - ia can - not al - ways Be our song while  
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
here be - low; Al - le - lu - ia, our trans - gres - sions  
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
All thy chil - dren sing with thee, But by Bab - y -  
Make us for a while for - go; For the sol - emn  
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818-66, alt.  
Tune: John Goss, 1800-80  
Text and tune: Public domain

### Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

**Reflection Questions: “*Before You Answer, Let Me Give You A Preview*”**  
**Matthew 17:1-9**

**General Reflection Questions**

1. When you suffer, fail, or feel ashamed, whose voice do you instinctively believe more quickly — Jesus’ voice or the Accuser’s voice? What does that reveal?
2. At the Transfiguration the Father says, “Listen to Him.”  
In your daily life, what voices compete with Jesus for interpretive authority?

**Youth (Middle / High School)**

1. When you mess up, do you feel like you need to hide from God, or come toward Him? Why?
2. If the devil can’t stop you from believing in Jesus, how might he try to make you doubt that Jesus wants you?

**Gen Z & Millennials**

1. Our culture says identity is something you build and defend.  
How does Satan use shame or failure to make you question who you are in Christ?
2. Peter wanted glory without the cross. Where are you tempted to want spiritual experience, progress, or peace without surrender?

**Spiritually Curious / Not Yet Sure**

1. If God revealed Himself in power and glory, would you move toward Him or away from Him? Why?
2. What kind of God would you expect to meet at the top of the mountain — and how does Jesus’ cross challenge that expectation?

## Family Devotion: *Before You Answer, Let Me Give You a Preview*

### Read Together

#### Matthew 17:1–8

(If younger children are present, summarize: Jesus took Peter, James, and John up a mountain. His face shone like the sun. Moses and Elijah appeared. A bright cloud came, and God said, “This is My Son... Listen to Him.” The disciples were afraid, but Jesus touched them and said, “Don’t be afraid.” When they looked up, they saw only Jesus.)

### Talk About It

Ask:

1. Why do you think Jesus showed His glory to the disciples before going to the cross?
2. Why were the disciples afraid?
3. What do you notice about what Jesus does when they are afraid?

Key idea to guide them toward:

- Jesus gives them a **preview** so they don’t misunderstand what’s coming.
- The cross will look scary.
- But the shining glory tells them who Jesus really is.
- When they look up, they see **Jesus alone** — and that is enough.

### Activity: “Preview vs. Middle of the Story”

#### What You Need:

- A flashlight (or phone flashlight)
- A dark room (or just dim the lights)

#### Step 1

Turn off the lights. Ask: *How does this feel?*

Explain: Sometimes life feels like this — dark, confusing, scary.

#### Step 2

Turn on the flashlight.

Say: This light doesn’t fix everything in the room. But it changes how we feel about it. The Transfiguration was like turning on the light before the dark part of the story.

Jesus was saying: “Before you see the cross, let Me show you who I am.”

#### Ask:

What are some “dark” moments that make it hard to trust Jesus?

(School stress? Loneliness? Mistakes? Fear?)

Then say: When those things happen, remember: You already saw the preview. Jesus is still the beloved Son. He still loves you. He still has access to the Father. And because of Him, so do you.

### **Connect to the Lord's Supper (if applicable)**

Say: In Exodus 24, the people ate in God's presence after blood was shed. At the Last Supper, Jesus said, "This is My blood of the covenant." That means we don't have to stay far away from God. Jesus opens the way.

### **Prayer**

Jesus, when life feels dark, remind us of who You are. When we are afraid, touch us and tell us not to be afraid. Help us listen to You. Thank You for opening the way to the Father. Amen.

### **Optional Family Challenge This Week**

Every time someone feels stressed or afraid, someone else in the family says: "Remember the preview."

Let that become your family code for:

Jesus is still shining.

Jesus is still in control.

Jesus is still enough.



***Scan for Offering***

**Pastor:** Mike Redeker  
**Elders:** Matt Bonnell, John McDowell  
**DCE:** Jonathan Peterson  
**Acolytes:** Eli Vrbas, Will Vrbas

**Ushers:** Dean Hollatz, Korrey Klein, Tucker Klein, Matt Powell  
**Organist:** Richard Scott  
**Greeters:** Elijah Thomas

**PRAYER REQUESTS**— *“But when you pray, go into your room, close the door, and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.”* Prayer requests for you, family with permission, or by a pastor, may be sent to

[admin@mlgi.org](mailto:admin@mlgi.org) & [sec@mlgi.org](mailto:sec@mlgi.org)

### Messiah’s Prayer List

**Continued health and healing:** Chris Ballard, Ralph Bickel, Mary Ann Bradshaw, Peter Chaney, Darlene & Darrel Clark, Lucy Clemmer, Linda Currey, John Feliciano, Carol Haller, Jimmie Kenner and family, Carrie Lamgo, Jack Messenger, Jess Messenger, Tom Moore, Illona Rennels, Bob Rennick, Dorothy Roberts, Esther Schlauger, Karen Skoog, Bill & Deborah Stacy, Shane Walz, Romaine Webb, Jeff Vagneur, Rick Shaper, Joanie Lozano

**Fighting serious diseases:** Sharon Breshears, Denise Currie, Courtney Grieger, Misty Hannah, Steve Kaskus, Shane Larsen, Anna Marie Mautz, Barb Moore, John Moseman Sr., Melani Perschbacher, Debra Proctor, Diana Walcher, John Moseman Jr.

**Continue to fight cancer:** Ralph Bickel, Karen Caldwell, Tyler, Rhonda Covington, James Hamleton, Les Hawkins, Barbara Huff, Mike Jerome, Arthur Kluegel, Chuck Magner, Marshall Mead, Walter Netzke, Amy Poulin, Rick Reimers, Loretta Siilata, Skogen, Karen Shoda, Bonnie Cox, *Connie Vazquez*

**Home Hospice Care:**

**Called Home:** *Paul Blee – Feb 8<sup>th</sup>*

**Serving in the military:** Jake Bradshaw, Jack Eberhard, Elijah and Rachael Messenger, Karen and James Moore, Caleb Schmidt, Brandon & Kayt Soine, Eric Stahly.

**Messiah Lutheran members**

**Messiah Lutheran faculty & staff**

**Messiah Lutheran Church/School**

**High School Students**

**Mavericks of Messiah:** *Continue to pray for the college students.*

**Missionaries:** Rev. Tim Norton to the Navajo Nation and **Rev Dr. Karl Heimer**, Ysleta, El Paso Texas.

**Celebrating Birthdays:**

15-Feb Crystal L. Schultz

16-Feb Jasmine R. Salazar

17-Feb Kaydell J. Stewart

18-Feb Mark T. Ritterbush, Bailee R.

Ritterbush

19-Feb Justin P. Morris, Jennifer Avery

21-Feb Joseph Conwell

**Wedding Anniversaries:**