



Encounters With Christ: Encountering Passover-Old & New

Maundy Thursday

MARCH 28, 2024

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5:30 pm & 7 pm Services

Service of Corporate Confession and Absolution

Stand

445 When You Woke That Thursday Morning

- 1 When You woke that Thursday morning,
 Savior, teacher, faithful friend,
Thoughts of self and safety scorning,
 Knowing how the day would end;
Lamb of God, foretold for ages,
 Now at last the hour had come
When but One could pay sin's wages:
 You assumed their dreadful sum.
- 2 Never so alone and lonely,
 Longing with tormented heart
To be with Your dear ones only
 For a quiet hour apart:
Sinless Lamb and fallen creature,
 One last paschal meal to eat,
One last lesson as their teacher,
 Washing Your disciples' feet.
- 3 What was there that You could give them
 That would never be outspent,
What great gift that would outlive them,
 What last will and testament?
“Show Me and the world you love Me,
 Know Me as the Lamb of God:
Do this in remembrance of Me,
 Eat this body, drink this blood.”
- 4 One in faith, in love united,
 All one body, You the head,
When we meet, by You invited,

You are with us, as You said.
One with You and one another
 In a unity sublime,
See in us Your sister, brother,
 One in ev'ry place and time.

5 One day all the Church will capture
 That bright vision glorious,
And Your saints will know the rapture
 That Your heart desired for us,
When the longed-for peace and union
 Of the Greatest and the least
Meet in joyous, blest communion
 In Your never-ending feast.

Text: Jaroslav J. Vajda, 1919–2008

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the **T** Son and of the Holy Spirit.
C **Amen.**

P I will go to the altar of God,
C **to God my exceeding joy.**
P Our help is in the name of the Lord,
C **who made heaven and earth.**

Sit

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: “Take, eat; this is My body, which is given for you.” It is as if He said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat.”

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples’ feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Kneel/Stand

Silence for reflection on God’s Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C **Yes.**

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in peace.

C **Amen.**

When all have been absolved, they may greet one another in the name of the Lord by saying, "Peace be with you."

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Word

Old Testament Reading

Exodus 24:3–11

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 10:16–17

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Mark 14:12–26

P The Holy Gospel according to St. Mark, the fourteenth chapter.

C **Glory to You, O Lord.**

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus’] disciples said to him, “Where will you have us go and prepare

for you to eat the Passover?”¹³ And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him,¹⁴ and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’¹⁵ And he will show you a large upper room furnished and ready; there prepare for us.”¹⁶ And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷ And when it was evening, he came with the twelve.¹⁸ And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.”¹⁹ They began to be sorrowful and to say to him one after another, “Is it I?”²⁰ He said to them, “It is one of the twelve, one who is dipping bread into the dish with me.²¹ For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

²² And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.”²³ And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.²⁴ And he said to them, “This is my blood of the covenant, which is poured out for many.²⁵ Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

²⁶ And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

444 No Tramp of Soldiers' Marching Feet

- 1 No tramp of soldiers' marching feet
With banners and with drums,
No sound of music's martial beat:
“The King of glory comes!”
To greet what pomp of kingly pride
No bells in triumph ring,
No city gates swing open wide:
“Behold, behold your King!”
- 2 And yet He comes. The children cheer;
With palms His path is strown.
With ev'ry step the cross draws near:
The King of glory's throne.
Astride a colt He passes by

As loud hosannas ring,
Or else the very stones would cry
“Behold, behold your King!”

3 What fading flow’rs His road adorn;
The palms, how soon laid down!
No bloom or leaf but only thorn
The King of glory’s crown.
The soldiers mock, the rabble cries,
The streets with tumult ring,
As Pilate to the mob replies,
“Behold, behold your King!”

4 Now He who bore for mortals’ sake
The cross and all its pains
And chose a servant’s form to take,
The King of glory reigns.
Hosanna to the Savior’s name
Till heaven’s rafters ring,
And all the ransomed host proclaim
“Behold, behold your King!”

Text: Timothy Dudley-Smith, 1926

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Sermon Encounters With Christ: Encountering Passover-Old & New Stand

Prayer of the Church

In peace, let us pray to the Lord: **Lord, have mercy.**

For the deliverance of our souls, which are precious in God’s sight; and for confidence that Christ Himself prays with us, let us pray to the Lord: **Lord, have mercy.**

In gratitude for the new testament in Christ’s blood, whose institution is celebrated this day among all peoples, that the world for which He died may know Him and His sacrifice, let us pray to the Lord: **Lord, have mercy.**

For humility and selflessness according to the pattern of Christ, that in our stations in life we would follow His example of self-sacrifice, let us pray to the Lord: **Lord, have mercy.**

For all who are sick, that God would refresh, comfort and nourish them in the midst of the wilderness of this world, let us pray to the Lord: **Lord, have mercy.**

For the Holy Church, gathered with saints and angels around the altar and throne of Christ, that we who taste this fellowship on earth may be brought at length to share it forever in eternal life, let us pray to the Lord: **Lord, have mercy.**

Into Your hands, O Lord, we commend ourselves, our bodies and souls, and all things; redeem us, O Lord, faithful God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Service of the Sacrament

Preface

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

434 Lamb of God, Pure and Holy

- 1 Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!
- 2 Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus! O Jesus!
- 3 Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins Thou borest for us,
Else had despair reigned o'er us:
Thy peace be with us, O Jesus! O Jesus!

Text: tr. The Lutheran Hymnal, 1941; Nicolaus Decius, c. 1485–after 1546

Text: Public domain

Sit

Distribution

5:30 pm Service: those receiving their 1st Communion will commune first with their families

Liam Oliver Conwell
Harlan James Diaz
Kolten Thomas Moore
Preston Jonathan Shahan

Bell Choir: Go To Dark Gethsemane by Redhead/Kinyon

5:30 pm Tucker Klein; Were You There?

7:00 pm Adult Choir *Is It I, Lord?* By Ruth Elaine Schram

628 Your Table I Approach

- 1 Your table I approach;
 Dear Savior, hear my prayer.
 Let not an unrepentant heart
 Prove hurtful to me there.
- 2 Lord, I confess my sins
 And mourn their wretched bands;
 A contrite heart is sure to find
 Forgiveness at Your hands.
- 3 Your body and Your blood,
 Once slain and shed for me,
 Are taken at Your table, Lord,
 In blest reality.
- 4 Search not how this takes place,
 This wondrous mystery;
 God can accomplish vastly more
 Than what we think could be.
- 5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.
- 6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.

Text: Public domain

Stand

Post-Communion Collect

- A Let us pray.
 ...
- C **Amen.**

Sit

435 Come to Calvary's Holy Mountain

- 1 Come to Calv'ry's holy mountain,
 Sinners, ruined by the fall;
 Here a pure and healing fountain
 Flows for you, for me, for all,
 In a full, perpetual tide,
 Opened when our Savior died.
- 2 Come in poverty and meanness,
 Come defiled, without, within;
 From infection and uncleanness,
 From the leprosy of sin,
 Wash your robes and make them white;
 Ye shall walk with God in light.
- 3 Come in sorrow and contrition,
 Wounded, impotent, and blind;
 Here the guilty, free remission,
 Here the troubled, peace may find.
 Health this fountain will restore;
 They that drink shall thirst no more.
- 4 They that drink shall live forever;
 'Tis a soul-renewing flood.
 God is faithful; God will never
 Break His covenant of blood,
 Signed when our Redeemer died,
 Sealed when He was glorified.

Text: James Montgomery, 1771-1854, alt.

Text: Public domain

5:30 pm service: Leave in Silence

7 pm service: Stripping of the Altar

The Stripping of the Altar Psalm 22

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

¹My God, my God, why have you for- | saken me?*

 Why are you so far from saving me, from the words of my | groaning?

²O my God, I cry by day, but you do not | answer,*
 and by night, but I | find no rest.

³Yet you are | holy,*
enthroned on the praises of | Israel.

⁴In you our fathers | trusted;*
they trusted, and you de- | livered them.

⁵To you they cried and were | rescued;*
in you they trusted and were not | put to shame.

⁶But I am a worm and | not a man,*
scorned by mankind and despised by the | people.

⁷All who see me | mock me;*
they make mouths at me; they | wag their heads;

⁸“He trusts in the LORD; let him de- | liver him;*
let him rescue him, for he de- | lights in him!”

⁹Yet you are he who took me | from the womb;*
you made me trust you at my | mother’s breasts.

¹⁰On you was I cast | from my birth,*
and from my mother’s womb you have | been my God.

¹¹Be not far from me,
for trouble | is near,*
and there is | none to help.

¹²Many bulls en- | compass me;*
strong bulls of Bashan sur- | round me;

¹³they open wide their | mouths at me,*
like a ravening and roaring | lion.

¹⁴I am poured out like water,
and all my bones are | out of joint;*
my heart is like wax;

it is melted with- | in my breast;

¹⁵my strength is dried up like a potsherd,
and my tongue sticks | to my jaws;*
you lay me in the | dust of death.

¹⁶For dogs en- | compass me;*
a company of evildoers encircles me;
they have pierced my | hands and feet—

¹⁷I can count | all my bones—*
they stare and gloat | over me;
¹⁸they divide my garments a- | mong them,*
and for my clothing they | cast lots.

¹⁹But you, O LORD, do not be | far off!*

 O you my help, come quickly | to my aid!

²⁰Deliver my soul | from the sword,*

 my precious life from the power | of the dog!

²¹Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

²²I will tell of your name to my | brothers;*

 in the midst of the congregation I will | praise you:

²³You who fear the LORD, praise him!

 All you offspring of Jacob, glo- | rify him,*

 and stand in awe of him, all you offspring of | Israel!

²⁴For he has not despised or abhorred

 the affliction of the afflicted,

and he has not hidden his | face from him,*

 but has heard, when he | cried to him.

²⁵From you comes my praise in the great congre- | gation;*

 my vows I will perform before those who | fear him.

²⁶The afflicted shall eat and be satisfied;

 those who seek him shall | praise the LORD!*

 May your hearts live for- | ever!

²⁷All the ends of the earth shall remember

 and turn | to the LORD,*

and all the families of the nations

 shall worship be- | fore you.

²⁸For kingship belongs | to the LORD,*

 and he rules over the | nations.

²⁹All the prosperous of the earth eat and | worship;*

 before him shall bow all who go down to the dust,

 even the one who could not keep him- | self alive.

³⁰Posterity shall | serve him;*

 it shall be told of the Lord to the coming gener- | ation;

³¹they shall come and proclaim his righteousness to a people | yet unborn,*

 that he has | done it.

All leave the church in silence.

Acknowledgments

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